

Welcome to
your Parish Church
in the Diocese of Birmingham



ALL SAINTS
KINGS HEATH

The cost of following Christ Holy Communion

The Revd Tariro Matsveru presides for the first time, following her ordination as Priest yesterday.

Our preacher is The Revd Canon Lameck Mutete, Rector of Tattenhall Parish, All Saints Handley and St John's The Divine Burwardsley in Chester Diocese

Sunday 26th June 2022

We gather

At home, have ready in an honoured place a portion of food and something to drink. It may be bread and wine or something else. Set your Bible alongside. Perhaps light a candle as you begin worship.

In church, we imagine everyone in their homes around the parish, united in preparing for prayer.

Music as we gather:

If you believe and I believe and we together pray,
the Holy Spirit shall come down and set God's people free,
and set God's people free, and set God's people free,
the Holy Spirit shall come down and set God's people free.

(Zimbabwe)

Some of our liturgy, songs and hymns alternate in two languages. We follow the bold type, the translation alongside.

When the song finishes BANNES and NOTICES are read

We stand to sing:

**1 The Church's one foundation
is Jesus Christ, her Lord;**

**she is his new creation
by water and the Word.**

**From heav'n he came and sought
her
to be his holy bride;
with his own blood he bought her,
and for her life he died.**

2 Elect from ev'ry nation,
yet one o'er all the earth;
her charter of salvation:
one Lord, one faith, one birth.
One holy name she blesses,
partakes one holy food,
and to one hope she presses,
with ev'ry grace endued.

**3 Tho' with a scornful wonder
the world sees her oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are
keeping;
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.**

4 'Mid toil and tribulation
and tumult of her war
she waits the consummation
of peace forevermore
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.

1 Jesu wakaivaka
Chechi yepasiwo

Ndiye wakaisika
Nemvura neIzwi,
Kundoihwunaira
Akabva kudenga;
Ropa rakaitenga
Zvo akaifira

**2 Vanhu venyika dzese
Vari mairiwo
Ina Tenzi mumweyo
Ruponiso rumwe
Ine Zita rimwero'
Ine chidyo chimwe,
Inogashira nyasha
Mukugara kwayo.**

3 Mupfumvu dzese zhinji
Nomukurwa kwayo
Inogarira zvino
Runyararo rwayo;
Dakara pakuguma
Ione kufara
Chechi yakanakisa
Ichazororazve.

**4 Inosangana zvino
NaMwari Mukuru
Navariyo vatsvene
Vari kuzorora.
Tenzi, tipewo tsitsi,
Tenzi, tipewo tsitsi,
Ndizvo pakuguma
Tisvike pamwe navo
Tigare kudenga**

Priest: Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all.

All: And also with you.

We pray: **Almighty God, to whom all hearts are open, all desires known
and from whom no secrets are hidden: cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we may**

**perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

We pray for the children's groups as they make their way to their groups.

We seek forgiveness

CONFESSION

Deacon: Anticipating our Gospel reading, we pause to confess the ways in which we have been aggressive towards people different from ourselves, and how our preoccupations have obscured God's call upon our lives.

(Luke 9:51-end)

Silence

**All: Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

Priest: Almighty God, who forgives all who truly repent, have mercy upon you,
+ pardon and deliver you from all your sins, confirm and strengthen you
in all goodness and keep you in life eternal, through Jesus Christ our
Lord. Amen.

We stand to give thanks for forgiveness, singing THE GLORIA

Glory! Glory! Glory to God!
Glory! Glory! Glory to God!

1. Glory to God in the heights of the heavens.
Peace to God's people, all people on earth.
2. Son of the Father, all glory and worship;
praise and thanksgiving to you, Lamb of God.
3. You take away the sin of the world;
have mercy on us, receive our prayer.

4. Seated in pow'r at the right of the Father,
Jesus alone is the Lord, the Most High.

5. And with the Spirit of love everlasting,
reigning in glory for ever. Amen.

THE COLLECT for the Second Sunday after Trinity

Priest: Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We sit for the READINGS [1 Kings 19:15-16,19-21](#) and [Galatians 5:1, 13-25](#)

SONG 1. Spirit of God, come dwell within me.
Open my heart, O come set me free.
Fill me with love for Jesus, my Lord.
O fill me with living water.

*Jesus is living, Jesus is here.
Jesus, my Lord, come closer to me.
Jesus, our Saviour dying for me,
and rising to save his people.*

2. Lord, how I thirst. O Lord, I am weak.
Lord, come to me, you alone do I see.
Lord, you are life, and love and hope.
O fill me with living water.

3. Lord, I am blind, O Lord, I can't see.
Stretch out your hand, O Lord, comfort me.
Lead me your way in light and in truth.
O fill me with living water.

We remain standing for the GOSPEL READING. [Luke 9:51-62](#)

Hear the Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, O Lord.

At the end This is the Gospel of the Lord.

All: Praise to you, O Christ.

SERMON from Canon Lameck Mutete

The Cost of following Christ

We know that the ways of God are different from the ways of the world. "For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts" (Isaiah 55:8, 9).

The prophet Jeremiah had to plead with God for mercy and relief from his enemies, persecutors and slanderers. He was almost beginning to lose confidence in God and complained bitterly to God every day. He was finding little pleasure in his ministry. I am sure our new Priest Tariro will learn much from heroes of faith who have gone before us. The disciples also the shock of their life when they heard Jesus started talking about his crucifixion. This must have been for them the most shocking thing Jesus had ever told them up until now.

We are so accustomed to the message of Jesus' crucifixion that it is easy to overlook how jarring that prospect would have been for the disciples. The great hope of the Israelite people at that time was freedom from the Roman Lords.

Up until this time, Jesus' ministry had been impressive in the eyes of the disciples. He was the right celebrity to follow. But now this Jesus astonished and dismayed them with the news that contrary to all their hopes and expectations when He begins to say things like; "I will have to undergo suffering, be rejected by the religious leaders and killed". It was the worst possible thing Jesus could have said.

Peter always the impetuous one -- "rebuked" him. "God forbid". Jesus responded that such an opinion is a "human" way of thinking.

Jesus not only rebukes Peter, but then shocks them even more deeply by telling them that his way of the cross may well be their future too. Those who would follow him will "deny themselves, take up their cross and follow me." As if that's not enough, Jesus continues with even more unexpected and totally unforeseen news: " Let the dead bury their own dead but you go on and proclaim the kingdom of God(Luke 9:60) No one who puts a hand to the plough and looks back is fit for service in the kingdom of God".

What did He mean by all this?

It was Jesus' way of helping them begin to understand that "my thoughts are not your thoughts, nor are your ways my ways." It was a bitter pill for the disciples to swallow! But it was necessary that they understand, otherwise they would miss the whole point of His ministry.

By our human nature we want to be prosperous, strong, successful and influential. Jesus has other priorities. He, on the other hand, came to serve, not to be served. His ways are not our ways, yet he invites us to follow him and his ways.

The Christian church at the time of the Renaissance was riding high. It dominated the personal, social and political lives of Europeans. The landscape was dotted with its magnificent cathedrals. The church could command armies to do its will. Its leaders lived like kings, surrounded by wealth and pomp. In its return to the Bible, the Reformation rejected this "theology of glory" in favour of a "theology of the cross." To follow Jesus or to be a minister like Tariro is to live lives of service to others, to serve rather than to control and dominate. It means the opposite of being proud of station and status for ourselves at the expense of others.

The theology of the cross would be similar to what we now call the new normal because St Paul says in Romans 12:9-20, "Rejoice in hope, be patient in suffering, persevere in prayer. If your enemies are hungry, feed them and if they are thirsty, give them something to drink for by doing so, you will heap burning coal on their heads. As difficult as it may appear, this is what we are called to be if we are to be followers of Jesus. Jesus gives us this hope for the future, but in this text we are called upon to follow him not just for this future, but in this life. **Amen**

We affirm our faith

We stand and at home, if able, we turn to look in the direction of Church, to affirm our faith in God, revealed to us as Father, Son and Holy Spirit:

Deacon: We stand, if able, to affirm our faith in God revealed to us as Father, Son and Holy Spirit:

**All: We believe in God the Father,
from whom every family in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

We believe in one God, Father, Son and Holy Spirit. Amen.

(Common Worship)

INTERCESSIONS from David

Nourishing God, Elijah's sleep reminds us of our frailty as ministers; the fresh baked cakes are a touching detail as we admit our hunger for food and for affirmation. Make our vulnerability a blessing, as you did in Elijah: a kind of humility, a chance to depend on you. That you hold these details in our gaze shows you care about our morale and attentiveness.

So we are emboldened to pray for Tariro's priestly ministry, focussed in that prismatic moment when she lifts the consecrated bread before you and among us, your people. Give her arms the strength to bear it up when that little flake of bread is made impossibly heavy, freighted with anxiety about war, bewilderment after earthquake, rage at injustice or hurt in grief.

Conscious today of Tariro's deepening ministry, we each bring into the light of this celebration our own ministry in work and church, home and neighbourhood. We offer you our weakness, need and hunger, trusting you will give us all we need to sustain us in all you would have us do. As you made cakes for Elijah, help us to make for each other the little gestures that make all the difference, especially when morale is low or conflict intimidates.

Nourishing God,
may the word of Christ dwell in us richly.

(Words from yesterday's Ordination service)

Silent God, we notice Elijah's time in the cave, his loneliness and yet his curiosity. We rejoice loudly today, and some days will be fraught with busyness or conflict. We pray for Tariro's evolving habits of prayer, especially as she adjusts to being the one who declares blessing and absolution; the one at the end of the line; the one who holds confidences and brings them only to you. In the detail of Elijah's story you promise always to meet her in the lonely cave. Give her patience to wait until the storms of stress and busyness pass, to find you have been there in silence all along.

We pray for our own ministries and habits of prayer, that you may make your silent presence felt in our workplace, home and neighbourhood.

Silent God
may the word of Christ dwell in us richly.

Eternal God, our days are beautiful, but few. As you hold the detail of Elijah's meeting Elisha before us, we thank you for the humility of letting go, mirrored by the humility of stepping up. We pray for Canon Lazarus, praying with us in Zimbabwe, seeing his granddaughter ordained and presiding at Communion. Bless

him in letting go and Tariro in stepping up. Noticing Elijah's touching worry about what you were asking of Elisha, we trust you to give Tariro the mantle of your Spirit to protect, assure and empower her. We pray for all our differently patterned ministries, not waiting for you to do all the affirmation, but honouring, encouraging and upholding one another, each offering a ministry that others may find impossible or daunting.

Eternal God,
may the word of Christ dwell in us richly.

Generous God, we notice Elisha's generous response to his call, using the means of his livelihood to feed the people before setting off with you. So doing, he honoured the people who stay put, no less with you. Like Elisha's ploughing, Tariro did valuable, meaningful work in the science of health, yet was ready to follow your call to explore theology. We honour those who nurtured Elisha until he moved on, and we honour those who have helped Tariro to reach this threshold of Priesthood. Now as we relish a few years with her here at All Saints, enjoying how she already feeds us, we pray for our diverse ministries in Kings Heath, even as we imagine letting her go one day to minister to another community. Help us each to know when it is time to set aside and time to take up; time to stay and time to move; time to listen and time to speak. Give us each the assurance of the mantle of your spirit enveloping us.

Generous God,
may the word of Christ dwell in us richly.

Attentive God, showing meaning in the tiny details of our stories, in a time of silence, we pray for all we know who are vulnerable and tired; in need of strength or guidance; in need of silence or company; all who feel too much is asked of them, or who worry for what we have asked the next generation to do.

Silence

We pray for them knowing no detail is too small for your concern.
Attentive God,
may the word of Christ dwell in us richly.

We remember those, from Elijah and Elisha to our neighbours and friends and family who have died, handing on the mantle of faith. Yet here we are, still praying, still praising, still waking to find the bread of life ready to help us start the day.

As Tariro distributes the bread of life from this table for the first time, we rejoice that you send the ministers we need in every generation, so confidently say:
Merciful God,
**accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen.**

THE PEACE

We pause to remember each other: those worshipping at home, and those worshipping in Church and those we care for who are far away.

Deacon: The fruit of the Spirit is love, joy, peace. If we live by the Spirit, let us also be guided by the Spirit.

(Galatians 5:22a; 25)

The Priest responds in Shona

Deacon: We say to one another:

All: The Peace of the Lord be always with you.

SONG
There's no one, there's no one like Jesus
There's no one, there's no one like him
There's no one, there's no one like Jesus
There's no one, there's no one like him

I've run around everywhere
I've turned around everywhere
I've searched around everywhere
There's no one, there's no one like him

Akekho ofana noJesu
Akekho ofana naye
Akekho ofana noJesu
Akekho ofana naye

Sahamba hamba, akekho
Sajika jika, akekho
Safuna safuna, akekho
Akekho ofana naye
Hakuna wakaita saJesu
Hakuna wakaita saye
Hakuna wakaita saJesu
Haku, hakuna

Ndamhanya mhanya kwese kwese
Ndatenderera kwese kwese
Ndatsvaga tsvaga kwese kwese
Haku hakuna

There's no one, there's no one like Jesus
There's no one, there's no one like him
There's no one, there's no one like Jesus
There's no one, there's no one like him

I've run around everywhere
I've turned around everywhere
I've searched around everywhere
There's no one, there's no one like him (from Zimbabwe)

The Table is prepared in Church. At home, now is the time to say the Lord's Prayer (below) and consume the food and drink you have prepared, first praying:

God, we long for Communion. With this symbolic meal stir my hope for the fellowship meal we cannot yet see, and help me wait for it with patience. **Amen.** (cf Romans 8:2)

We tell the story of salvation

PRIEST: The Lord be with you

ALL: And also with you.

PRIEST: Lift up your hearts.

ALL: We lift them up to the Lord our God

PRIEST: Let us give thanks to the Lord our God

ALL: It is right to give God thanks and praise.

MUPRISTI: Tenzi ngaave nemi

SANGANO: Ngaave

It is indeed right, it is our duty and our joy, at all times and in all places to give

nemiwo.

MUPRISTI: Simudzai mwoyo yenyu

SANGANO: Tinoisimudzira kuna Tenzi

MUPRISTI: Ngatitende Tenzi Mwari wedu

SANGANO: Zvakakodzera kuti timutende nokumurumbidza.

you thanks and praise, holy Father, heavenly King, almighty and eternal

God, through Jesus Christ your Son our Lord. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image.

Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you send upon us your holy and life-giving Spirit, and make us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Zvakakodzera chaizvo uyezve ibasa redu norufaro rwedu kuti tikutendei, panguva dzose nomunzvimbo dzose, Baba

**All: [Holy, holy, holy Lord,](#)
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your son, our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
+ these gifts of bread and wine
may be to us his body and his blood;
who in the same night that he was betrayed
took bread and gave you thanks;
he broke it and gave it to his disciples saying:

munoera, Mambo wokudenga, Mwari mune 11amba rose munogara narini, nokuna Jesu Kristu Mwanakomana wenyu mumwe chete Tenzi wedu. Nokuti iye ndiye Izwi renyu benyu rinopa hupenyu; nomunaiye makasika zvinhu zvose kubvira pamavambo, uye makatisika isu takafanana nemi Nomunaiye makatinunura kubva muhuranda hwechitadzo, uye mukamupa kuti azvarwe somunhu nokutifira pamuchinjiko; mukamumutsa kubva kuvakafa, mukamukwidzawo kuzogara nemi paruoko rwenyu rworudyi kumusorosoro. Nomunaiye makatitumira Mweya Anoera anopa hupenyu, mukatisarudza tikabva tava vanhu venyu pachenyu. Naizvozvo pamwe chete nengirozi, namachinda engirozi, nechita chose chokudenga, tinorumbidza nokuparidza mbiri yezita renyu guru nokugara nguva dzose tichikurumbidzaai tichiti:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

All: To you be glory and praise for ever.

A bell is rung

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
In remembrance of me.

All: To you be glory and praise for ever.

A bell is rung

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon: Great is the mystery of faith:

**All: Christ has died,
Christ is risen
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

All: To you be glory and praise for ever.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,

we worship you, almighty Father, in songs of everlasting praise:
**All: Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Deacon: As our saviour taught us, each in our mother tongue, we pray:
**[Our father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.] Amen.**

Priest: We break this bread to share in the body of Christ.

**All: Though we are many, we are one body.
For we all share in one bread.**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you and his blood which he shed for you. Eat and drink in remembrance that he died and now lives for you, and feed on him in your heart by faith with thanksgiving.

We sing: [Lamb of God, you take away the sins of the world,](#)
have mercy on us.

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

We pause to remember all who pray at home, then share the bread and wine, now for us the body and blood of Christ. We form two lines to receive bread, then wine if you wish. No one should feel obliged if you do not feel ready to share the common cup. Receiving only bread you still make your Communion fully and deeply. Do what feels most comfortable to you.

If anyone prefers not to receive either, you are welcome still to come forward for a prayer of blessing. Just keep your hands by your sides and we will pray for you.

HYMNS and SONGS during Communion

Jesu, tawa pano; Jesu tawa pano;

Jesu, tawa pano; tawa pano, mu zita renyu.

*Jesus, we are here; Jesus, we are here;
Jesus, we are here; we are here for you.*

1 Areruya! Kuna Jesu
Kuna Mambo wedu.
Areruya! Mukuriri
Une mbiri yese.
Vanhu vese ngavaimbe
Ndwiyo dzokufara,
Jesu wakatiponesa
Neropa rakewo

**2 Areruya! Tenzi ndiwe
Chingwa chengerosi
Arereuya! Kudya kwedu
Toswendera pedyo;
Tikumbirire M'ponisi
Une simba rese,
Apo vanoyera vese
Vari kutunhidza.**

3 Areruya! Hatichemi
Hatigari tega;
Areruya! Uri petyo
Tinokudavira.
Kana uchiri kudenga
Tinotondera izwi
Rachitsidzo chako kuti,
"Ndinemi narini."

**4 Areruya! Unogara
Tenzi wavatenzi
Areruya! Munhu wedi
Mwana waMaria;
Ndiwe muteuro,
Ndiwe Mupristi mukuru
Pasi nokudenga**

**1 Alleluia! Sing to Jesus;
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood:
"Jesus, out of ev'ry nation
has redeemed us by his blood."**

2 Alleluia! Bread of heaven,
here on earth our food, our stay;
Alleluia! here the sinful
flee to you from day to day.
Intercessor, friend of sinners,
earth's Redeemer, hear our plea
where the songs of all the sinless
sweep across the crystal sea.

**3 Alleluia! Not as orphans
are we left in sorrow now;
Alleluia! he is near us;
faith believes, nor questions how.
Though the cloud from sight
received him
when the forty days were o'er,
shall our hearts forget his
promise:
"I am with you evermore"?**

4. Alleluia, King eternal,
he the Lord of lords we own;
alleluia, born of Mary,
earth his footstool, heav'n his throne;
he within the veil has entered
robed in flesh, our great High Priest;
he on earth both priest and victim
in the Eucharistic Feast.

We are sent out

All: Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

SONG OF CELEBRATION *sung by the Zimbabwean Anglican group.*

1 Mweya wangu, inzwa Tenzi
M'ponisi ari kureva.
Ari kutaura kuti:
"Iwe unondida here?"

*[1 Hark, my soul, it is the Lord;
'tis thy Saviour, hear his word;
Jesus speaks, and speaks to thee,
'Say, poor sinner, lov'st thou me?*

2 "Ndakasunungura iwe,
Ndakarapa ronda rako,
Ndakatsvaga iwe pasi
Ndikakupa ruveneko."

*2 'I delivered thee when bound,
and, when wounded, healed thy wound;
sought thee wandering, set thee right,
turned thy darkness into light.*

3 "Mai vangarega here
Kuchengeta mwana wavo?
Kana mai vakarega
Ini ndinokutondera."

*3 'Can a woman's tender care
cease towards the child she bare?
Yes, she may forgetful be,
yet will I remember thee.*

4 "Rudo rwangu haruperi
Rwakakura samakomo,
Rwakadzama samadziva
Rwakasimba kunge rufu."

*4 'Mine is an unchanging love,
higher than the heights above,
deeper than the depths beneath,
free and faithful, strong as death.*

5 "Uchaona mbiri yangu
Pakupera kwoupenyu
Ugere neni kudenga.
Iwe unondida here."

*5 'Thou shalt see my glory soon,
when the work of grace is done;
partner of my throne shalt be:
say, poor sinner, lov'st thou me?'*

6 Tenzi ndinochema kwazvo
Norudo rwangu ruduku;
Asi ndinokudisisa,
Pamidzira rudo rwangu.

*6 Lord, it is my chief complaint
that my love is weak and faint;
yet I love thee, and adore;
O for grace to love thee more]*

THE BLESSING

Priest: The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord.
And the blessing of God almighty,
+ the Father, the Son and the Holy Spirit
be among you and remain with you always. **Amen.**

HYMN 1. The Spirit lives to set us free, walk, walk in the light.
He binds us all in unity, walk, walk in the light.

*Walk in the light, walk in the light,
walk in the light, walk in the light of the Lord.*

2. Jesus promised life to all, walk, walk in the light.
The dead were wakened by his call, walk, walk in the light.

3. He died in pain on Calvary, walk, walk in the light.
to save the lost like you and me, walk, walk in the light.

4. We know his death was not the end, walk, walk in the light.
He gave his Spirit to be our friend, walk, walk in the light.

5. By Jesus' love our wounds are healed, walk, walk in the light.
The Father's kindness is revealed, walk, walk in the light.

6. The Spirit lives to set us free, walk, walk in the light.
His light will shine for all to see, walk, walk in the light.

Deacon: Go in peace to love and serve the Lord.

All: In the name of Christ, Amen.

ORGAN VOLUNTARY



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